

**BOARD OF SELECTMEN MEETING
TUESDAY, SEPTEMBER 4, 2012 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Discussion – Flag at VMS Building
 - B. Update on Briggs School Project
- V. OLD BUSINESS
 - A. Parks & Rec Committee – Rules and Regulations
- VI. NEW BUSINESS
 - A. Approval of Mortgage Discharge – 17 Puffer Street
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. August 20, 2012 – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. SEPTEMBER MEETINGS

Committee/Board	Day/Date/Time	Location
VMS Building Use Comm.	Thursday, Sept. 6, 6:30 p.m.	Lower Level – Town Hall
Council on Aging Board	Monday, Sept. 10, 10:00 a.m.	Lower Level – Town Hall
Conservation Commission	Monday, Sept. 10, 6:30 p.m.	Lower Level – Town Hall
Water/Sewer Commission	Tuesday, Sept. 11, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, Sept. 12, 6:00 p.m.	Assessors Office – Town Hall
Conservation Commission	Monday, Sept. 24, 6:30 p.m.	Lower Level – Town Hall
Planning Board	Thursday, Sept. 13, 6:30 p.m.	Lower Level – Town Hall

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

II. SOLICIT PUBLIC INPUT

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. Discussion – Flag at VMS Building

Lorna and John Fields have requested the Board’s permission to place a flag on the current flagpole at the VMS Building.

B. Update on Briggs School Project

Ed will report on this to the Board.

V. OLD BUSINESS

A. Parks & Rec Committee – Rules and Regulations

VI. NEW BUSINESS

A. Approval of Mortgage Discharge – 17 Puffer Street

About 10 years ago, Theresa Sidebottom, 17 Puffer Street received 2 loans for her home through MRPC, one to connect her to the sewer line and the other for general housing rehab. They were for five year terms, and should have been discharged.

Apparently, the discharges were not recorded. She is refinancing and has asked for new discharges and these are attached for the Chair’s signature.

VII. TOWN ADMINISTRATOR’S UPDATE

VIII. APPROVAL OF MINUTES

A. August 20, 2012 – Regular Meeting

IX. BOS CORRESPONDENCE

X. SEPTEMBER MEETINGS

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Council on Aging Board	Monday, Sept. 10, 10:00 a.m.	Lower Level – Town Hall
Conservation Commission	Monday, Sept. 10, 6:30 p.m.	Lower Level – Town Hall
Board of Health	Monday, Sept. 10, 6:30 p.m.	Upstairs – Town Hall
Water/Sewer Commission	Tuesday, Sept. 11, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, Sept. 12, 6:00 p.m.	Assessors Office – Town Hall
Planning Board	Thursday, Sept. 13, 6:30 p.m.	Lower Level – Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and throughout the year – Open registration of voters in the Town Clerk’s office at Town Hall – Monday from 7:30 a.m. to 7:00 p.m. and Tuesday through Thursday – 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Fridays)
- Dog registration is ongoing with the additional late fee of \$10.00 added to each license and \$25.00 dog fines will be issued this month. If you have any questions please call the Town Clerk’s office at 978-827-4100 ext. 114.
- Last day for filing applications absentee ballots for voters who will be out of town for the State Primary – Wednesday, September 5th.

- STATE PRIMARY – Thursday, September 6th – Polls open at 7:00 a.m. and close at 8:00 p.m. at the J.R. Briggs Elementary School Gym, 96 Williams Road.
- Final voter registration for the Special Town Meeting is Thursday, October 4, 2012 from 7:30 a.m. to 8:00 p.m. at Town Clerk’s Office, Town Hall.

- Special Town Meeting is Tuesday, October 16, 2012 at 7:00 p.m. in the Auditorium at Oakmont Regional High School, 9 Oakmont Drive.
- Final registration for the State Election is Wednesday, October 17, 2012 from 8:00 a.m. to 8:00 p.m. at Town Clerk’s Office, Town Hall.

Athol Savings Bank is sponsoring their 4th Annual Pro-Shred Day to be held on Saturday, September 29th from 9:00 a.m. to 11:00 a.m. in the parking lot in front of Town Hall. This is free on-site shredding services for the community.

A Community Health Fair is being held on Tuesday, October 9, 2012 from 10:00 a.m. to 12:00 noon in the Senior Center, upstairs at Town Hall. This is sponsored in partnership with the Ashburnham Council on Aging and Wachusett Manor with free admission. A light lunch will be served and flu shots will be available.

Representative Rich Bastien Office Hours at 6:00 p.m. in the Training Room at the Public Safety Building on the third Monday of every month. To schedule time, call 978-630-1776.

The next meeting of the Board of Selectmen will be held on Monday, September 17, 2012 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT